

On page 111, line 24, insert "Indian tribe," after "local government,".

**SA 3371.** Mr. HEINRICH (for himself and Mr. UDALL of New Mexico) submitted an amendment intended to be proposed to amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 114, line 7, before the period insert the following: "Provided further, That of the funds made available under this heading, not less than 3 percent shall be for grants awarded to Indian tribes (as that term is defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450b)) for projects located on or providing access to Indian lands (as that term is defined in section 3 of the Native American Business Development, Trade Promotion, and Tourism Act of 2000 (25 U.S.C. 4302))."

**SA 3372.** Mr. DURBIN (for himself, Mrs. BOXER, Mr. HARKIN, Mr. REED, Mr. BLUMENTHAL, Mr. MARKEY, and Mr. BROWN) submitted an amendment intended to be proposed to amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 118, between lines 19 and 20, insert the following:

SEC. 105. Not later than 90 days after the date of the enactment of this Act, the Secretary of Transportation shall issue a final rule pursuant to the notice of proposed rulemaking relating to the use of electronic cigarettes on aircraft published in the Federal Register on September 15, 2011 (76 Fed. Reg. 57,008).

**SA 3373.** Mr. FLAKE submitted an amendment intended to be proposed to amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 23, line 19, insert "Provided, That \$38,333,333 of the amount appropriated under this heading may not be expended until after a public service announcement video is produced by the Federal Government, is disseminated through appropriate channels in the United States, El Salvador, Guatemala, and Honduras, and features the President of the United States explaining that current and recent illicit border crossers, including unaccompanied alien children, are not covered by, and will not receive consideration of, deferred action for childhood arrivals, and any legislation Congress may adopt to provide immigration benefits to aliens who entered the United States illegally as children will likely require the alien to have resided in the United States for an extended period" before the period at the end.

**SA 3374.** Mr. RUBIO submitted an amendment intended to be proposed to

amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 118, between lines 19 and 20, insert the following:

SEC. \_\_\_\_\_. (a)(1) Beginning in fiscal year 2015 and for each subsequent fiscal year, not later than 30 days after the date on which the Secretary of Transportation (referred to in this section as the "Secretary") selects a project for funding under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS", the Secretary shall submit to the Committee on Environment and Public Works of the Senate and the Committee on Transportation and Infrastructure of the House of Representatives a report that describes the reasons for selecting the project, based on the criteria set forth in the document entitled "Notice of Funding Availability for the Department of Transportation's National Infrastructure Investments Under the Consolidated and Further Continuing Appropriations Act, 2013" and published at 78 Fed. Reg. 24786 (April 26, 2013).

(2) The report submitted under paragraph (1) shall specify each criteria established by the Secretary under subsection (a) that the project meets.

(3) The Secretary shall make available on the website of the Department of Transportation the report submitted under paragraph (1).

(4) This subsection applies to all projects funded under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS" that the Secretary selects after January 1, 2014.

(b) Beginning in fiscal year 2015 and for each subsequent fiscal year, not later than 1 year after the date on which the Secretary selects projects for funding under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS", the Inspector General of the Department of Transportation shall—

(1) conduct an assessment of the establishment, solicitation, selection, and justification process with respect to the funding of projects under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS"; and

(2) submit to the Committee on Environment and Public Works of the Senate and the Committee on Transportation and Infrastructure of the House of Representatives a final report that describes the findings of the Inspector General of the Department of Transportation with respect to the assessment conducted under paragraph (1).

## NOTICES OF HEARINGS

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in executive session on Wednesday, June 25, 2014, at 10 a.m., in room SD-430 of the Dirksen Senate Office Building to mark-up S. 2449, Autism Collaboration, Accountability, Research, Education and Support Act, Autism CARES Act, of 2014; S. \_\_\_\_\_, a bill to amend the Employee Retirement Income Security Act of 1974; the nomination of William D. Adams, of Maine, to serve as Chairperson of the National Endowment for the Human-

ities; and the nomination of Robert M.

Gordon, of the District of Columbia, to serve as Assistant Secretary for the Office of Planning, Evaluation, and Policy Development, Department of Education; as well as any additional nominations cleared for action.

For further information regarding this meeting, please contact the Committee at (202) 224-5375.

### SUBCOMMITTEE ON WATER AND POWER

Ms. LANDRIEU. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Subcommittee on Water and Power of the Committee on Energy and Natural Resources. The hearing will be held on Wednesday, June 25, 2014, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing will be to hear testimony on the following measure:

S. 1971, to establish an interagency coordination committee or subcommittee with the leadership of the Department of Energy and the Department of the Interior, focused on the nexus between energy and water production, use, and efficiency, and for other purposes.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to John\_Assini@energy.senate.gov.

For further information, please contact Sara Tucker at (202) 224-6224 or John Assini at (202) 224-9313.

### COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet on June 26, 2014, at 10 a.m., in room SD-430 of the Dirksen Senate Office Building, to conduct a hearing entitled "Sexual Assault on Campus: Working to Ensure Student Safety."

For further information regarding this meeting, please contact Aissa Canchola of the committee staff on (202) 224-2009.

## AUTHORITY FOR COMMITTEES TO MEET

### COMMITTEE ON ARMED SERVICES

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on June 19, 2014, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

### COMMITTEE ON ARMED SERVICES

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on June 19, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENERGY AND NATURAL  
RESOURCES

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to meet during the session of the Senate on June 19, 2014, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON FOREIGN RELATIONS

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 19, 2014, at 11 a.m., to hold a hearing entitled "Treaties."

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON FOREIGN RELATIONS

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 19, 2014, at 2 p.m., to hold a hearing entitled "CLOSED/TS: Iraq Update."

The PRESIDING OFFICER. Without objection, it is so ordered.

## COMMITTEE ON THE JUDICIARY

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate on June 19, 2014, at 9:30 a.m., in SD-226 of the Dirksen Senate Office Building, to conduct an executive business meeting.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SELECT COMMITTEE ON INTELLIGENCE

Mr. CARDIN. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on June 19, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

UNANIMOUS CONSENT AGREE-  
MENT—EXECUTIVE NOMINA-  
TIONS

Mr. REID. I ask unanimous consent that on Monday, June 23, 2014, at 5:30 p.m., the Senate proceed to executive session and vote on cloture on Executive Calendar Nos. 779, 780, 781, and 836; further, that if cloture is invoked on any of these nominations, on the next day, Tuesday, June 24, 2014, at 11 a.m., all postcloture time be expired, and the Senate proceed to vote on confirmation of the nominations in the order upon which cloture was invoked; further, that following Senate action on these nominations on Tuesday, the Senate proceed to vote on cloture on Calendar No. 742; further, that there be 2 minutes for debate prior to each vote and all rollcall votes after the first vote in each sequence be 10 minutes in length; further, with respect to the nominations in this agreement, that if any nomination is confirmed, the motions to reconsider be considered made and

laid upon the table and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

UNANIMOUS CONSENT  
AGREEMENT—H.R. 803

Mr. REID. I ask unanimous consent that at a time to be determined by me after consultation with Senator McConnell, the HELP Committee be discharged from further consideration of H.R. 803 and the Senate proceed to its consideration; that a Murray-Isakson-Harkin-Alexander substitute amendment, which is at the desk, be considered; that the only other amendments in order be the following amendments to the substitute: Flake, making the appointment and certification of a new local board permissible instead of required; Lee, evaluation report requirement; and managers' technical amendment—that is three amendments; that there be 10 minutes of debate equally divided between the two leaders or their designees on each amendment; that upon the use or yielding back of that time, the Senate proceed to vote in relation to the amendments in the order listed; that no second-degree amendments be in order prior to the votes; that upon disposition, the managers' technical amendment, the substitute amendment, as amended, if amended, be agreed to; the bill, as amended, be read a third time; that there be 10 minutes of debate equally divided between the two leaders or their designees; that upon the use or yielding back of time, the Senate proceed to vote on passage of the bill, as amended; that if the bill is passed, the Murray-Isakson-Harkin-Alexander amendment to the title, which is at the desk, be agreed to; and the motions to consider be considered made and laid upon the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

GUN LAKE TRUST LAND  
REAFFIRMATION ACT

Mr. REID. I ask unanimous consent the Senate proceed to Calendar No. 432, S. 1603.

The PRESIDING OFFICER. The clerk will report the bill by title.

The legislative clerk read as follows:

A bill (S. 1603) to reaffirm that certain land has been taken into trust for the benefit of the Match-E-Be-Nash-She-Wish Band of Pottawatami Indians, and for other purposes.

There being no objection, the Senate proceeded to consider the bill.

Mr. REID. I further ask unanimous consent that the bill be read the third time and passed, and the motion to reconsider be considered made and laid upon the table, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (S. 1603) was ordered to be engrossed for a third reading, was read the third time, and passed, as follows:

S. 1603

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,*

## SECTION 1. SHORT TITLE.

This Act may be cited as the "Gun Lake Trust Land Reaffirmation Act".

## SEC. 2. REAFFIRMATION OF INDIAN TRUST LAND.

(a) IN GENERAL.—The land taken into trust by the United States for the benefit of the Match-E-Be-Nash-She-Wish Band of Pottawatami Indians and described in the final Notice of Determination of the Department of the Interior (70 Fed. Reg. 25596 (May 13, 2005)) is reaffirmed as trust land, and the actions of the Secretary of the Interior in taking that land into trust are ratified and confirmed.

(b) NO CLAIMS.—Notwithstanding any other provision of law, an action (including an action pending in a Federal court as of the date of enactment of this Act) relating to the land described in subsection (a) shall not be filed or maintained in a Federal court and shall be promptly dismissed.

(c) RETENTION OF FUTURE RIGHTS.—Nothing in this Act alters or diminishes the right of the Match-E-Be-Nash-She-Wish Band of Pottawatami Indians from seeking to have any additional land taken into trust by the United States for the benefit of the Band.

MEASURE PLACED ON THE  
CALENDAR—S. 2491

Mr. REID. Madam President, I understand that S. 2491 is at the desk and due for a second reading.

The PRESIDING OFFICER. The clerk will read the bill by title for the second time.

The legislative clerk read as follows:

A bill (S. 2491) to protect the Medicare program under title XVIII of the Social Security Act with respect to reconciliation involving changes to the Medicare program.

Mr. REID. I object to any further proceedings with respect to this bill.

The PRESIDING OFFICER. Objection is heard.

The bill will be placed on the calendar.

COMMITTEE DISCHARGE AND  
RETURN—H.R. 4412

Mr. REID. Madam President, I ask unanimous consent that the commerce committee be discharged from further consideration of H.R. 4412 and the Senate agree to the request of the House for the return of the papers with respect to H.R. 4412.

The PRESIDING OFFICER. Without objection, it is so ordered.

## SIGNING AUTHORITY

Mr. REID. Madam President, I ask unanimous consent that during the adjournment or recess of the Senate from Thursday, June 19, through Monday, June 23, the majority leader and Senators Rockefeller and Feinstein be authorized to sign duly enrolled bills or joint resolutions.

The PRESIDING OFFICER. Without objection, it is so ordered.